

**DODDRIDGE COUNTY COMMISSION**  
**99 COURT STREET, SUITE 201**  
**WEST UNION, WV 26456**

**AGENDA**

**Tuesday, March 18, 2025, 4:00 P.M.**  
**Doddridge County Administrative Annex**

**1. Prayer**

**2. Pledge of Allegiance**

**3. Call to Order**

Ronnie Travis, President  
Shawn Glaspell, Commissioner  
Tim Bowen, Commissioner

Lorena "Catee" Slater, County Clerk  
Ranee Britton, Executive Assistant

**4. Approval of Previous Meeting Minutes**

**5. Public Comments**

**6. New Business**

- a. Sharon Kesselring – National Red Cross Month Proclamation and Annual Report
- b. Desi Underwood, Executive Director of Clarksburg Mission – Program Update
- c. Doddridge County Youth Softball League – Funding Request
- d. Jennifer Wilt, DCEDA – Appointment of Richard McMillan to the DC Economic Development Authority Board for Remainder of Term Ending June 30, 2025
- e. Jennifer Wilt, DCEDA – Appointment of John See to the DC Economic Development Authority Board for Remainder of Term Ending June 30, 2025
- f. John Jacenkiw, Day Report Center – Community Corrections Budget
- g. John Jacenkiw, Day Report Center – Community Corrections Grant Application

**7. Floodplain Permits and Report**

- a. Swiger Logging for the Doddridge County Commission, #25-675, Big Flint Road @ Tyler County Line; Coordinates: 39.39402, -80.73372
- b. Todd Valentine, #25676, 35 Park Ave, West Union; Coordinates: 39.297226, -80.776979

*\*\*Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

**8. OES Report**

**9. DCAA Report**

**10. Clerk of Works**

**11. Community Corrections Day Report**

**12. Parks and Recreation Commission**

**13. Budget Revisions**

**14. Exonerations**

**15. Probate Orders**

**Any other matters requiring the attention of the County Commission**

- 16. Adjournment: Moved \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Time: \_\_\_\_\_**  
**Until: Date \_\_\_\_\_ Time \_\_\_\_\_**

(Copies of Agenda available in Doddridge County Clerk's Office)