

**DODDRIDGE COUNTY COMMISSION**  
**99 COURT STREET, SUITE 201**  
**WEST UNION, WV 26456**

**AGENDA**

**Tuesday, June 4, 2024, 4:00 P.M.**  
**Doddridge County Administrative Annex**

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Call to Order**

Shawn Glaspell, President  
Ronnie L. Travis, Commissioner  
Clinton Means, Commissioner

Lorena “Catee” Slater, County Clerk  
Ranee Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes**
- 5. Public Comments**
- 6. New Business**

- a. 911 Mapping & Addressing – 1<sup>st</sup> Reading for Aurillia Ln
- b. Bianca McCurrie – Presentation
- c. Consideration of Transferring Middle Island Grade School to DCEDA
- d. DCEDA – Support Letter for WV Build Application
- e. DCPSD – Consideration to Pay Off IJDC Bond
- f. DCPRC – Appointment of New Board Member
- g. Authorize Creation of Special Revenue Fund 61 – County Clerk Election Administration as a Governmental Fund
- h. Authorize Sheriff to Open Fund 61 – County Clerk Election Administration as an Interest-Bearing Checking Account and Set User Access for Account Requiring 3 Signatures
- i. Authorize Creation of Special Revenue Fund 62 – County Clerk Real Property E-Recording Act as a Governmental Fund
- j. Authorize Sheriff to Open Fund 62 – County Clerk Real Property E-Recording Act as an Interest-Bearing Checking Account and Set User Access for Account Requiring 3 Signatures
- k. George Eidel – Request to Utilize County OEM Vehicle to Attend National Floodplain Managers Conference in Salt Lake City, Utah
- l. Approve Bid to Clean Skelton Run Creek between Skelton Run Road Bridge (Just Past Vermont Baptist Church) to Rt 23 Bridge (Just West of Skelton Run Rd)

**7. Floodplain Permits and Report**

- a. Stanley Chipps, #24-655, 93 Sugar Run Road; Coordinates: 39.204778, -80.865457  
*\*\*Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager’s office at 101 Church Street, Suite 102, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

**8. OES Report**

**9. DCAA Report**

**10. Clerk of Works**

**11. Community Corrections Day Report**

**12. Budget Revisions (if applicable)**

**13. Exonerations (if applicable)**

**14. Probate Orders (approved if applicable)**

**Any other matters requiring the attention of the County Commission**

- 15. Adjournment: Moved \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Time: \_\_\_\_\_**  
**Until: Date \_\_\_\_\_ Time \_\_\_\_\_**

**(Copies of Agenda available in Doddridge County Clerk’s Office)**