

DODDRIDGE COUNTY COMMISSION
99 COURT STREET, SUITE 201
WEST UNION, WV 26456

AGENDA

Tuesday, October 15, 2024, 4:00 P.M.
Doddridge County Administrative Annex

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Call to Order**

Shawn Glaspell, President
Ronnie L. Travis, Commissioner
Clinton Means, Commissioner

Lorena "Catee" Slater, County Clerk
Ranee Britton, Executive Assistant

- 4. Approval of Previous Meeting Minutes**
- 5. Public Comments**
- 6. New Business**

- a. Consideration of Donation Awards
- b. Breast Cancer Awareness Day and Breast Cancer Awareness Month Proclamation
- c. Consideration of Doddridge County Valuation Report for WVcorp Risk Pool Insurance
- d. Authorize Creation of Special Revenue Fund 073 – Special Law Enforcement Investigation – State Confiscated Property
- e. Authorize Sheriff to Open Fund 073 – Special Law Enforcement Investigation – State Confiscated Property as an Interest-Bearing Checking Account
- f. Consideration of Advertisement for HELP Levy
- g. Consideration of Letter of Support for WV Prevention Solutions Center for Excellence to the WV First Foundation
- h. Frontier – Letter of Support for Application to WV Broadband Equity Access and Deployment (WVBEAD) Program
- i. John Jacenkiw, DC Day Report – Approve Jennifer Chipps as New Hire for Case Manager

- 7. Floodplain Permits and Report**

- a. Patrick Gabert, #24-668, 7989 WV Route 23N; Coordinates: 39.385378, -80.621427

***Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

- 8. OES Report**
- 9. DCAA Report**
- 10. Clerk of Works**
- 11. Community Corrections Day Report**
- 12. Budget Revisions**
- 13. Exonerations**
- 14. Probate Orders**

Any other matters requiring the attention of the County Commission

- 15. Adjournment: Moved _____ 2nd _____ Time: _____
Until: Date _____ Time _____**

(Copies of Agenda available in Doddridge County Clerk's Office)