

**DODDRIDGE COUNTY COMMISSION**  
**99 COURT STREET, SUITE 201**  
**WEST UNION, WV 26456**

**AGENDA**

**Wednesday, March 5, 2025, 4:00 P.M.**  
**Doddridge County Administrative Annex**

**1. Prayer**

**2. Pledge of Allegiance**

**3. Call to Order**

Ronnie Travis, President  
Shawn Glaspell, Commissioner  
Tim Bowen, Commissioner

Lorena "Catee" Slater, County Clerk  
Ranee Britton, Executive Assistant

**4. Approval of Previous Meeting Minutes**

**5. Public Comments**

**6. New Business**

- a. Town of West Union – Update on Water Projects
- b. Agreement Concerning Stream Restoration, Bank Stabilization and Blockage Removal Services Between WV Conservation Agency, West Fork Conservation District and Doddridge County Commission
- c. Issue Ruling for Board of Review and Equalization
- d. Set Meeting Dates for Budget Workshops
- e. Consideration of WV Communities Risk Pool 2025 – 2026 Renewal Summary
- f. Catee Slater – New Budgetary Software for Bookkeeping Office
- g. DC Park & Recreation Commission – Appointment of Michelle Nicholson to a 3 Year Term
- h. DC Park & Recreation Commission – Appointment of Glenn Stout to a 3 Year Term
- i. American Red Cross & DC Health Department - Shelter Training at Doddridge County Park on March 13, 2025 at 4:30pm – 7:30pm
- j. Authorize Removal and Disposal of Tree and Debris from Lower Big Flint
- k. Authorize Removal and Disposal of Tree and Debris from Rock Run

**7. Floodplain Permits and Report**

**a. n/a**

*\*\*Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.*

**8. OES Report**

**9. DCAA Report**

**10. Clerk of Works**

**11. Parks and Recreation Commission**

**12. Community Corrections Day Report**

**13. Budget Revisions**

**14. Exonerations**

**15. Probate Orders**

**Any other matters requiring the attention of the County Commission**

- 16. Adjournment: Moved \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Time: \_\_\_\_\_**  
**Until: Date \_\_\_\_\_ Time \_\_\_\_\_**

(Copies of Agenda available in Doddridge County Clerk's Office)