# DODDRIDGE COUNTY COMMISSION 99 COURT STREET, SUITE 201 WEST UNION, WV 26456

# AGENDA

# Thursday, November 7, 2024, 4:00 P.M. Doddridge County Administrative Annex

#### 1. Prayer

#### 2. Pledge of Allegiance

## 3. Call to Order

Shawn Glaspell, President Ronnie L. Travis, Commissioner Clinton Means, Commissioner Lorena "Catee" Slater, County Clerk Randee Britton, Executive Assistant

## 4. Approval of Previous Meeting Minutes

5. Public Comments

## 6. New Business

- **a.** Authorization to use P-Card for Contracted Services, Equipment Leases, and Utility Bills
- b. Clinton Boring, Sheriff Request to Increase Budget Line 404-341 for Creation of New Tax Drawer
- c. Consideration for Snow Removal Bid
- **d.** DC Board of Health Appoint New Board Member Tim Bowen to a 5 Year Term
- e. 911 Mapping & Addressing 1<sup>st</sup> Reading for Whispering Oaks Ln
- **f.** DC PSD Request for Outdoor Drop Box for Bill Payment

# 7. Floodplain Permits and Report

Antero Midstream, #24-669, Doddridge/Ritchie Line; Coordinates: 3 Stream crossings - 39.277425, -80.906045 Dotson #1; 39.274834, -80.899607 Dotson #2; and 39.242776, -80.894586 Cabin Run \*\*Any objections, comments, protests, letters of support, etc., shall be filed at the floodplain Manager's office at 99 Court Street, Suite 128, West Union, WV 26456 in writing within 20 days from the date of the County Commission meeting wherein said announcement was publicly stated.

#### 8. OES Report

- 9. DCAA Report
- 10. Clerk of Works
- 11. Community Corrections Day Report
- **12. Budget Revisions**
- 13. Exonerations
- 14. Probate Orders

#### Any other matters requiring the attention of the County Commission

 15. Adjournment: Moved \_\_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_\_ Time: \_\_\_\_\_

 Until: Date\_\_\_\_\_\_ Time \_\_\_\_\_\_